



Club Health Assessment for District 6 SE through February 2020

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--------------------------------|--------------|-----------------------------------------------------------------|------------------------------------|-------------------|---------------------|----------------|------------------------------------------------|----------------------------|--------------------------------------------|-----------------------------------------|----------------------------------------|----------------------------------|-----------------------------------------------------|------------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years in brackets | If below 15 members appears in red | | | | If net loss is greater than 20% appears in red | | | If no report in 3 months appears in red | When more than one year appears in red | Number of repeat terms indicated | Notes the officers that do not have an active Email | If no report in 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 3545 | AVONDALE VINELAND | 03/02/1954 | Active | 16 | 0 | 3 | -3 | -15.79% | 21 | 17 | 2 | | N | M,VP,MC,SC | 8 | | |
| 3546 | CALHAN | 08/21/1939 | Active | 57 | 7 | 0 | 7 | 14.00% | 53 | | 0 | | 2 | R | MC,SC | 0 | \$700.00 |
| | Exc Award (.06/30/17,06/30/18) | | | | | | | | | | | | | | | | |
| 3547 | CANON CITY NOON | 11/22/1921 | Active | 45 | 4 | 5 | -1 | -2.17% | 47 | 13 | 0 | | 2 | N | MC,SC | 2 | \$50.00 |
| | Exc Award (.06/30/17,06/30/18) | | | | | | | | | | | | | | | | |
| 3550 | COLORADO CITY-RYE L C | 11/07/1967 | Active | 15 | 0 | 7 | -7 | -31.82% | 22 | 4 | 0 | | N | P,M,MC,SC | 14 | | |
| 3551 | COLORADO SPRINGS DOWNTOWN | 02/20/1922 | Active | 35 | 3 | 1 | 2 | 6.06% | 33 | 23 | 0 | | 2 | | VP | 24+ | \$260.00 |
| 3569 | COLORADO SPRINGS NOB HILL | 11/29/1951 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | | 9 | | N | M,MC,SC | 24+ | \$1075.00 | |
| 3555 | COLORADO SPRINGS SECURITY | 01/30/1957 | Active | 28 | 0 | 1 | -1 | -3.45% | 29 | 45 | 5 | | | M,MC,SC | 24+ | \$1000.00 | |
| 37778 | COLORADO SPRS T-GAP | 12/21/1979 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | | 13 | | 3 | N | P,VP,MC,SC | 5 | |
| 97106 | COTOPAXI | 05/09/2006 | Active | 52 | 2 | 0 | 2 | 4.00% | 50 | | 0 | | 3 | N | MC,SC | 5 | |
| 116090 | EL PASO COUNTY TRI-LAKES | 02/16/2012 | Active | 33 | 5 | 3 | 2 | 6.45% | 37 | 5 | 0 | | 2 | R | SC | 0 | |
| 3479 | FLAGLER | 09/13/1939 | Active | 21 | 4 | 5 | -1 | -4.55% | 22 | 8 | 0 | | | R | M,VP,MC,SC | 24+ | |
| 50918 | FLORENCE | 09/10/1990 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | | IP | P,M,VP,MC,SC | 24+ | |
| 46696 | HUGO | 12/01/1986 | Active | 15 | 1 | 2 | -1 | -6.25% | 16 | 8 | 2 | | | N | M,MC,SC | 4 | |
| 3563 | LAMAR | 08/02/1921 | Active | 26 | 1 | 9 | -8 | -23.53% | 32 | 15 | 0 | | | N | MC,SC | 18 | |
| 3565 | LAS ANIMAS | 10/12/1921 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 2 | | | N | M,VP,MC,SC | 24+ | |
| 108762 | LIMON | 06/23/2010 | Active | 14 | 3 | 0 | 3 | 27.27% | 12 | | 1 | | 6 | N | M,VP,MC,SC | 3 | |
| 3570 | OLNEY SPRINGS | 12/06/1951 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | 22 | | None | R | | N/R | |
| 3572 | PUEBLO CHARTER | 06/01/1917 | Active | 39 | 1 | 3 | -2 | -4.88% | 43 | 7 | 0 | | | N | | 7 | \$200.00 |
| 3576 | ROCKY FORD | 07/09/1920 | Active | 32 | 0 | 0 | 0 | 0.00% | 32 | | 5 | | 2 | N | P,T,M,VP,MC SC | N/R | |
| 3579 | SPRINGFIELD | 10/20/1939 | Active | 29 | 3 | 2 | 1 | 3.57% | 28 | 44 | 4 | | | N | P,M,VP,SC | 14 | |
| 3580 | SWINK | 03/06/1969 | Active | 25 | 1 | 2 | -1 | -3.85% | 26 | 1 | 3 | | | N | VP,MC,SC | 12 | |
| 3581 | TRINIDAD | 05/01/1920 | Active(1) | 5 | 5 | 0 | 5 | 100.00% | 0 | | 7 | | 8 | N | M,VP,MC,SC | 24+ | |
| 3583 | WILEY | 03/10/1952 | Active | 20 | 3 | 0 | 3 | 17.65% | 17 | | 3 | | | | MC,SC | N/R | |



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| 108439 | WOODLAND PARK PIKES PEAK | 05/24/2010 | Active(2) | 13 | 2 | 1 | 1 | 8.33% | 12 | 6 | | 0 | | N | M,VP,MC,SC | 7 | | \$190.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|------------------------|--------------|-----------------|-------------------|
| 3548 | CANON CITY ROYAL GORGE | 04/18/1973 | Cancelled(8*) | 12/31/2018 |
| 37664 | FREMONT COUNTY | 11/26/1979 | Cancelled(8*) | 06/30/2019 |
| 36295 | KARVAL | 12/26/1978 | Cancelled(8*) | 12/31/2018 |
| 3562 | LA JUNTA | 09/27/1921 | Cancelled(8*) | 12/31/2018 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No in MMR 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--------------------------------------------|---------------------------|----------------------------|----------------------------------|------------------------------------------------|
| 24 | 0 | 0 | 0 | 597 | 45 | 44 | 1 | 0.17% | 609 | 25 | 42% | 38% | 0% | 0% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.